UNITED STATES OF AMERICA

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THE PRESIDENT'S INITIATIVE ON RACE

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COMMUNITY FORUM

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TUESDAY

FEBRUARY 10, 1998

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SAN JOSE, CALIFORNIA

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The Commission's Community Forum met at Independence High School, Luiz Valdez Performing Arts Center, 1776 Educational Park Drive, San Jose California, at 6:20 p.m., Barbara Rogers, Moderator, presiding.

BOARD MEMBERS:

Dr. John Hope Franklin, Durham, NC, Chairman Linda Chavez-Thompson, Washington D.C. Suzan D. Johnson Cook, Bronx, NY Thomas H. Kean, Madison, NJ Angela E. Oh, Los Angeles, CA Robert Thomas, Fort Lauderdale, FL William F. Winter, Jackson, MS

MODERATOR: Barbara Rogers, KPIX-TV

WELCOMING REMARKS:

John Vasconcellos, California State Senate Mike Honda, California State Assembly

Patricia Martinez-Roach, East Side Union High School District

SPEAKERS:

Beth Gonzalez Amana Jahed Jorge Gonzalez Louis Calabro Velia Bastardo Steve Pinkston Cathy Brandhorst Qa'id Aqueel David Sul John McKenzie Brian Cheu Gil Villegran Marjorie Craig Felix Alvarez Henry Hutchins Gayle Tiller Dennisse Munoz Adrian Stewart Sharon Vierhus Sarah Singer Rollin Winslow

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1	P-R-O-C-E-E-D-I-N-G-S
2	(6:20 p.m.)
3	MS. ROGERS: Okay. We're going to get
4	started now. It's nice to see all of you here this
5	evening.
6	To start off the evening I would like to
7	introduce you to Judith Winston, who is the Executive
8	Director of the President's Initiative on Race.
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10	(Applause.)
11	MS. WINSTON: Good evening. I, too, would
12	like to welcome you all here and thank you for coming
13	to this community forum and meeting with the
14	President's Advisory Board to the President's
15	Initiative on Race.
16	The President is looking forward to
17	hearing from the Board about its visit to San Jose and
18	its work on behalf of the Initiative. The President
19	is unable to be with us this evening but he has sent
20	to us a message by video. And I would ask you to join
21	me now to listen to a message from the President of
22	the United States.
23	(Videotape plays:)
24	"I would like to welcome you and thank
25	you for participating in this important conversation
26	about race in America.

"America has always stood for the shining

ideal that we're all created equal. We haven't always
lived up to that ideal, but it has guided our way for
more than two centuries. And as we enter the 21st
Century, we know that one of the greatest challenges
we still face is learning how we can come together as
one America.

"America will soon be the most diverse nation in the world. Will those differences divide us, or will they be our greatest strength? The answer depends on what we are willing to do, together.

"We must confront our differences in honest dialogue, yes, but we must also talk about the common dreams and the values we share. We must fight discrimination in our communities and in our hearts, and we must close the opportunity gaps that divide too many Americans in real life.

"That is why I launched this National Initiative on Race, and I'm very glad you're joining us. Your views, your ideas, they're very important. I ask you to share them with Dr. Franklin and the members of my Advisory Board. They are helping me reach out to communities like yours all across our nation.

"I look forward to hearing from them about the results of your conversation.

"Please go back to your neighborhoods, your schools, your workplaces, your places of worship,

and continue this conversation about race. Take a leadership role.

"Together, we can build a stronger America for the 21st Century, as One America. Thank you for helping us to meet this most important challenge."

(Applause.)

2.0

MS. ROGERS: Good evening. I'm Barbara Rogers from KPIX-TV, Channel Five, and I will be serving as the moderator this evening.

On behalf of the President's Advisory
Board on the Initiative on Race, I would like to
welcome you to this evening's community forum.

The purpose of the community forum is to provide you with an opportunity to tell the Advisory Board about race in San Jose and the Bay Area. The advisory board is spending this year traveling throughout the United States listening to Americans and helping all of us understand and realize the President's vision of One America in the 21st Century.

And to help us do that, we have this distinguished panel here tonight, and I would like to introduce the members of the Board to you -- as soon as I find all of their bios here. I have quite a few papers here, so bear with me just for a second.

The first person is the Chair of the advisory board, Dr. John Hope Franklin, who is sitting in the middle, so he's not at the end. So if you'd

1 just raise your hand, Dr. Franklin, so they know which 2 one you are. 3 4 (Applause.) Thank you. 5 CHAIRMAN FRANKLIN: MS. ROGERS: Dr. Franklin is a retired 6 7 historian and educator who most recently served as 8 Professor of Legal History at Duke University Law 9 School from 1982 to 1992. President Clinton awarded Dr. Franklin the 10 Presidential Medal of Freedom in 1995. 11 12 Dr. Franklin's scholarly work has focused on the Civil War and Reconstruction Era, and includes 13 14 the 1946 landmark study, From Slavery to Freedom. 15 Franklin received his A.B. degree from Fiske University in 1935, an M.A. from Harvard University in 16 17 1936, and a Ph.D. from Harvard University in 1941. Now I will go from my right down, for the 18 19 other members of the panel. 20 And Rev. Suzan Johnson Cook will be 21 joining us a little bit later, but I will read you her 22 bio. 23 Rev. Suzan Johnson Cook of Bronx, New 24 is Senior Pastor of the Bronx Christian Fellowship. She is also the first female chaplain of 25 the New York Police Department. 26

In 1983, the Rev. Dr. Cook became the

first African-American woman to serve as senior pastor
at Mariner's Temple Baptist Church, the oldest

American Baptist Church in New York City.

From 1993 to 1994, Dr. Cook was a White House fellow, working for the White House Domestic Policy Council. Dr. Cook received a B.S. from Emerson College in 1976, an M.A. from Columbia University Teachers' College in 1978, and a Master's of Divinity from the Union Theological Seminary in 1983, and a Doctorate in the Ministry from United Theological Seminary in 1990.

Our next panelist is Robert Thomas of Fort Lauderdale, Florida, Executive Vice President of Strategic Marketing of Republic Industries. He is the former President and CEO of Nissan Motor Corporation U.S.A.

Mr. Thomas recently created a partnership with the Los Angeles Urban League to increase opportunities for women and minorities in automobile manufacturing.

Mr. Thomas is also a Director of Nissan, Foundation, which issues grants to support community agencies in South Central Los Angeles. Mr. Thomas holds a B.S. in Engineering from the U.S. Air Force Academy in 1967.

Linda Chavez-Thompson of Washington D.C. is Executive Vice President with the AFL-CIO. Ms.

Chavez-Thompson has 29 years experience in the labor movement. She joined the American Federation of State, County and Municipal Employees in 1971 and became the first person of color to be elected to one of the top officer positions of the AFL-CIO.

Angela Oh, of Los Angeles, California, is an attorney with the Los Angeles law firm of Beck, DeCorso, Dailey, Herrera & Oh, specializing in state and federal criminal defense.

Following the riots in Los Angeles, she served as Special Counsel to the Assembly's Special Committee on the Los Angeles Crisis.

Ms. Oh received a B.A. and an M.P.H. in 1981 from the University of California and a J.D. degree in 1986 from the University of California.

William F. Winter, of Jackson, Mississippi is the former Democratic Governor of Mississippi and is currently in private law practice with the law firm of Watkins, Ludlum and Stennis. Gov. Winter serves as Chair of the National Commission on State and Local Public Service and the National Issue Forum Institute.

While governor, he fought for education reform, equal opportunity for all citizens, and better relations between the races. He received a B.A. in 1943 and an LL.B. in 1949 from the University of Mississippi.

And you've already met the Executive

Director of the President's Initiative on Race, Judith Winston, and she was formerly the General Counsel of the Department of Education and has a long history as an advocate for civil rights issues. So this is our distinguished panel. (Applause.) MS. ROGERS: We have a couple of people who I'm sure most of you in this area already know, who are going to provide some welcomes to us tonight. They are State Senator John Vasconcellos, who is called a "pragmatic idealist, the conscience of the legislature and the Johnny Appleseed of Self-Esteem."

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He is serving his first term in the California State Senate, representing the heart of the Silicon Valley after thirty years in the State Assembly.

And we also have a welcoming tonight from Mike Honda, who is in the assembly. overwhelmingly elected in 1996, in November of 1996, with 73 percent of the vote. He represents the Silicon Valley area and Santa Clara County.

Mike Honda is Chair of the Public Employees Retirement and Social Security Committee and is a member of the Education Committee; Water, Parks and Wildlife Committee; Local Government Committee; Insurance Committee; Governmental Organization

Committee; Health Committee and Judiciary Committee.

In addition, Mike is a member of the Select Committee on California-Mexico Affairs and the Select Committee on Professional Sports. He doesn't have much time left over, so we're glad he's here to be with us tonight.

And we'll start out with State Senator John Vasconcellos.

2.0

(Applause.)

SENATOR VASCONCELLOS: Thank you.

Dr. Franklin, Members, I'm pleased on behalf of the State Senate and the 800,000 members of my constituency to welcome you to San Jose, to communicate with the President and thank him for his initiative about race. And I just drove down from the capital to welcome you to this area and to urge you to be as profoundly persistent and bold as you can be in this historic effort.

Over the past few months I've been launching an exploratory campaign for governor which has been now ended for lack of resources. But in the course of that I made my first issue the issue of race.

And before you is a document I produced as my first white paper, if you will, or black paper, or non-race paper, but about race --

(Laughter)

SENATOR VASCONCELLOS: -- that I think offers both a basis for efforts and as well a nine-point action program I would urge you consider as you do your deliberations.

The first -- language could well be written as America, with race as number one problem -- our challenge, we have to heal divisions amongst our people. And we can if we have but the will to do it. Americans are a special breed, able to face problems others find insurmountable, and overcome them.

In the course of this paper, you know, we talk about first leading up to our history of racism that we have -- with respect to blacks as slaves, or Japanese as -- Japanese-Americans interned, Latinos, otherwise kept out. Owning up to reality is the way to begin to do the healing that is necessary.

And then proceed -- if you look on page 3 of the document, the bottom, a nine-point particular effort, which I want to put before you in some detail but not too much tonight, my time is short. First, we must put this on our agenda from the start.

Every one of us in public office, leadership in every role, must talk about race consistently, I've done it everywhere I go over the past ten years.

Second, point out the facts that make this

so compelling. In California, which leads the nation in so many ways, we are by the next year to be no longer a white majority state. The figures are clear. In the year 2000, which is now, what, 22

months away only -- of those 21 year-olds entering our work force in California the percentage of white males is 15 percent. In the year 2010 we retirees in the state will be three-anglo, and our work force will be two-thirds persons of color.

Already more than a quarter of our marriages are interracial. We are the new age society, we have a new society, a new racial mixture society. And we need to own up to that fact and make the figures clear.

Second and thirdly, with the facts clear, the reasons become fairly evident. They're religious -- "Love thy neighbor" has no racial context, it means "Love thy neighbor," all of us.

Secondly, patriotically, is liberty and justice for all.

Third, public policy -- we owe it to ourselves to put together the most peaceful, harmonious society.

Fourth, economically, the work force will be large persons of color here and going across the nation. So we have to educate every brown and black and yellow and every other child to their fullest

capacity, or we will fail words.

And for those who can't morally grow to embrace race and diversity in a comfortable way, the bottom line is very clear: our old age, security depends upon educating children of color, for our work force in the global economy.

The challenge we face as a state, and all of us as a nation, is to realize the promise of a multi-cultural democracy, with gender equity, the global economy in the age of technology.

Each of those is historic and huge, and we are up to it if we have but the will, personally and politically.

One of my most profound experiences in my first year in the legislature, 1967, I sat in front of a newcomer, also named Leon Rabb (phonetic) from South Central and Watts. Leon and I became friends quite soon.

He said, "Come home with me on weekend."

And I went and spent four days with him as his house guest in South Central and Watts. For four days, saw no white face but mine in the mirror, was the minority -- even if only for a short time. And also realized that blacks were no different from me in aspirations, apprehensions and humanness.

You know, I was intellectually on issues of race raised to be accepting and tolerant and

friendly. That experience of being in the place was for me a profound and searing moment that's always guided my life and choices ever since.

I encourage every American to be encouraged, he or she, those of us, especially in these positions, ought to extend him or herself to go experience the lives of others and to invite others to come and experience our own lives and our own communities.

And if we can break down the barriers of distance and distrust, we can then solve the race issue.

We can do outreach, education, opportunity and jobs and all the rest. The final point, I think, is that we need to, each of us, become a model for racial healing, for personal healing and become comfortable with people who aren't like us.

Work I've done that's been most notable over the years has been work around self-esteem -- at one point lampooned by Doonesbury, two or three weeks of satire at my expense. But the point is that people who have a good sense of ourselves aren't likely to be racist or sexist, but rather welcoming to others into our lives and homes and families and workplaces.

So I encourage you to recognize that race is -- even though you struggled with more than black and white, it's black and brown and Asian and white

1 and all of us together as human beings, growing 2 comfortable, owning up to our weaknesses and failures and leading lives of faithful healing and practice 3 4 that everybody else can understand -- our only hope 5 for a better future for America and all of us. 6 you for being here and good luck in your efforts. 7

(Applause.)

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MR. HONDA: Chairman Franklin, Members of the Advisory Board, welcome to Santa Clara County, welcome to the City of San Jose.

Here in this valley we hear salutations like (King Jao Qui Vi), (Arunsus Dei), Muy buenos noches, i (un coloroso bienvenidos (a todos, y usted esta bien).

This valley is multiracial, multilingual, and I think that -- generally we believe that our languages is the cultural transmitter of our culture, our history and our own selves.

The Senator had indicated that he was the -- or is the person who brought self-esteem and talked about self-esteem in the State of California. So we're very proud that we're not only the cradle of this idea but also the crucible of the idea, in that it's been tested and it's been tried and it's been practiced.

And I believe -- personally, I believe very compassionately, that it works. I'm a classroom teacher, and I know that the idea of self-esteem is
rooted in respect and responsibility also.

There was a President of Mexico, (Nitovares), who said, about respect, that among individuals and communities, (Que respecto al derecho heno, es la paz), that the respect of individuals and communities and the respect of others is true peace. And that the Bible tells us that we are our brother's and sister's keepers. And we believe that, too, and we try to practice that.

The good news is that we try, as much as we can, to do that here.

The [dis]concerting news is that we've still got a long ways to go. In the State of California, we know that our history is replete with discrimination -- laws being passed against us because of who we are, or the threat that we pose.

And yet, when we really lived through it and we worked through it we find that it was just mere fear. And that goes on and on and on, and we grow from each one.

Recently in the State of California we've experienced 187, that seems to drive a wedge among our communities. Here, we fought it back.

We had 209. And now we face Unz Initiative. And we seem to be the practice ground of wedges between our communities. But each time they

try to test us, we come out stronger, more tempered, and more understanding.

I think that the Valley is diverse. I think there are many solutions here. But then also there are many challenges that we still need to work together, to seek the solutions.

I'm very gratified that the President has decided to take on the issue of race in this country as an issue, as an initiative. Because we can no longer turn a blind eye or go into a state of denial that problems do not exist. They exist between our communities, they exist within our communities, and we cannot go on saying that racism does not exist -- that what I call folk racism, the sense, the notion that each ethnic group has of itself and other people, exists also.

And we must strive to relearn new information, the truth, so that we can live in a better way with each other.

I diverted from my written comments because I was taken again, as I often am taken, by the message our Senator John Vasconcellos lays before us. He's a person that is profound in his thought, he acts out his beliefs, and we're really quite fortunate to have him serve us these last thirty years, and that I'm certainly glad he's our senator for the next few years, and that he, among his colleagues and our

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community members here in this Valley, will continue to strive to live up to the reputation that we think we have in this Valley, that we will strive to keep redefining what an American is -- redefining and struggling, to find out what truly, what one America in the 21st Century can truly be.

So thank you for being here. They have many messages to give you. I hope that you will take their ideas, their thoughts, their experiences, them and bring them together for President, to face the hard question of race, I believe, in class, and in poverty.

Thank you.

(Applause.)

MS. ROGERS: We now have one other very brief welcome from Patricia Martinez-Roach, who is representing the Board of Trustees of the East Side Union High School District.

(Applause.)

MS. MARTINEZ-ROACH: Good evening, and welcome to the East Side High School District, School, High Independence one of our distinguished high schools, bienvenidos a San Jose.

It's a real pleasure for me to be here, and I wanted to share with you, as a Latina, as an immigrant, an issue that I believe is very important, that it represents many Latinas in this Valley, and

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that is one of underrepresentation in every area -education, in the work force, in textbooks.

We have the highest teen pregnancy rate in this Valley, and Latinas have the highest rate of teen pregnancy. I believe that these are the kinds of issues that I would like for you to take back to the President and to commend him for this Commission.

We are very, very glad that you're here.

We also, on the high school board, we are looking at increasing our African-American students and Latino students into four-year universities. It's been a very strong focus for us, we're very proud of all our students, but we are really focusing on these two groups because we believe that they are underrepresented, and we're trying very hard, and we hope that with your deliberations you can bring back some ideas to us as well that we might be able to share, and to improve the quality of education in this Valley.

Thank you. Bienvenidos, gracias.

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(Applause.)

MS. ROGERS: Now what is going to make this whole forum work tonight is your participation. We're happy to see that so many of you are here, which means that every one of you will not get a chance to speak in the hour we have.

2.0 1 But we will call on as many of you as we 2 can. So, the way this works is, when you raise 3 4 your hand, I will call on you. You will go to the end 5 of your row, where someone from the staff will have a microphone, so that you can make your comments. 6 7 And we would ask that each of you be 8 respectful of the fact that there are a number of 9 people who will want to speak and therefore, keep your 10 comments kind of short. But make them pithy, but we want to kind of keep them short. 11 12 So, in order, while you're collecting your thoughts and getting started on what you want to say, 13 14 we have three people who are going to start us off, 15 who are community leaders. The first of whom is Beth Gonzalez. 16 17 And Beth, would you stand so they can bring you a mike, and would you tell us who you 18 19 represent, and make your comments. 20 MS. GONZALEZ: Good evening. My name is Beth Gonzalez. I am chairperson of PACT -- People 21 22 Acting in Community Together. 23 PACT was founded in 1985 by nearly one 24 thousand San Jose citizens who wanted to do something

thousand San Jose citizens who wanted to do something about the problems affecting our community. As drugs, crime, and a lack of educational opportunity were destroying a generation of San Jose youth, with other

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citizens like myself I chose to become part of the solution.

With PACT's help, we work together to develop creative ways to address problems and unite our neighborhoods, sharing the philosophy that our community is worth savings.

PACT's mission is to empower ordinary community members to make extraordinary changes in their neighborhood. Today, PACT represents 35,000 families through 17 member congregations in mostly low- and middle-income neighborhoods.

Our organization reflects the tremendous racial diversity of San Jose itself. One reason I belong to PACT is that PACT breaks down barriers of race, age, religion and gender.

PACT is one of many faith-based community organizing ventures who provide examples of how to build one America in the 21st Century. Over 500,000 families in urban centers in ten states are already working together through PICO -- Pacific Institute for Community Organization -- for the common good of education, employment, and housing in an ongoing way, across racial barriers.

The PICO network comprises 29 congregation- and community-based organizations who work together on issues at the neighborhood, city and state levels. People organizations reflect the

diverse makeup of their cities and of the country as a whole -- 24 percent African-American, 33 percent Anglo, 35 percent Hispanic and 7 percent Asian.

These citizens are not engaged in a one-time discussion about race. PICO is about empowering people to participate in the democratic process and address those very issues relating to poverty which divide our neighborhoods and therefore our own country.

For the past twenty years, leaders of all races have listened to their neighbors, made decisions about what is best for their communities and represented those interests in the public arena.

The PICO network's message to President Clinton's Advisory Board is this: Whether one believes that racism is something learned and passed from one generation to another or that racism is conscious oppression of one group by another to maintain political and economic superiority, it is clear that all racism results in poverty in disproportionate numbers for people of color.

For those who believe racial stereotypes are passed from one generation to another, the only way to new learning is through working to resolve concrete specific issues in the community.

For those who believe that racism is about power, the only way to level the playing field is to

empower the people who have none. In California, the

14 people-related organizations came together, 2,000
strong, to meet with Secretary of Education Richard

Riley, to take a stand for preparing our children for

the future of work through a relevant and rigorous

quality education.

This educational summit was built on

This educational summit was built on ongoing relationships and a shared vision of hope for our children's future. We ask the President's Advisory Council not to let this be a one-time conversation, but supporting PICO and other organizations that are involved in ongoing efforts to bring citizens of all races together to work on the issues that affect the quality of all of our lives.

Thank you.

MS. ROGERS: Thank you, Beth.

(Applause.)

MS. ROGERS: The next community leader who is going to speak is Amana Jahed.

MS. JAHED: Good evening. My name is Amana Jahed. I am the President of the San Jose branch of NAACP, and I would like to thank you very much for allowing me to be here and speak tonight to you.

I would also like to begin with saying thank you to the Advisory Board and to the President

for making this forum possible for our community.

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President the As of NAACP, organization is faced on a daily basis with race issues. In San Jose, race is an issue just like it is around the nation. In our opinion -- in our community, it is in our schools, the criminal justice system, and corporate, and part of our daily lives. It bares itself in decreased health status of African-Americans in San Jose, in decreased educational attainment in our high schools and institution of higher learning. Overrepresentation of African-Americans in the criminal justice system -- which includes our adult and youth.

It impacts us economically, in attainment of business opportunities for women and minorities.

In other words, the affect of racism leads to poverty and poverty leads to decreased status in the abovementioned areas that I just outlined.

Now that I've talked to you about problems, I would like to share with you some solutions.

It is important to begin introducing cultural differences to our children at an early age. Therefore, I think we should begin teaching it in elementary. We should begin teaching the true history and all of the history of our people, so that our children grow up --

(Applause.)

MS. JAHED: -- so that our children grow up with pride about themselves and appreciation of others.

Community empowerment by having representation of groups historically excluded from the position of power in corporate America and other American institutions, we should try to empower our community so that the different government components and corporate looks like us.

So that when we go to apply for jobs or we go to apply for -- want to be -- want to run on parties and be in the government, that we can represent the people that the community face that are in our community.

And I think that that's important around the nation as well especially important in San Jose because we have such a diverse population in San Jose.

With the new welfare-to-work movement, attention to day care and health care are issues that are important to us. And we feel that -- you know, subsidized day care, subsidized community-based health-wellness programs are definitely two areas that we would like to see funded.

So we'd like you to take that back to the President, if you would.

This is a brief overview of some of the

1 concerns and possible solutions that the African-2 American community would like to have you seriously 3 consider. And thank you for giving 4 opportunity. 5 (Applause.) 6 MS. ROGERS: Thank you, Amana. 7 And our last community leader is Jorge 8 Gonzalez. 9 MR. GONZALEZ: Good evening and welcome to 10 San Jose. My name is Jorge Gonzalez, and I'm a 11 12 member of the Board of Trustees of San Jose Unified School District. 13 14 I would like to mention a couple of 15 things. One is -- you know, I would humbly like to make a suggestion, that really, the President's 16 17 Initiative on Race should be called the President's Initiative on Race, Ethnicity and Class. 18 I think we would hitting the problem a lot 19 20 more squarely if we include those two other things. 21 (Applause.) 22 MR. GONZALEZ: I'm sure that many of you 23 have heard about Silicon Valley being -- you know, 24 having one of the best if not the best economies in the country. It's a booming economy, we have low 25 26 unemployment.

But in spite of its hard work, the Latino

population is being left behind while others rush into the 21st Century.

Education, the great equalizer in U.S. society, is not working for Latinos. According to the 1990 census, 40 percent of Latino adults in our county do not have a high school education. And only 13 percent hold college degrees. This is completely the opposite if compared to the European-American population, where 46 percent of the adults have college degrees and only 9 percent have not completed high school.

A significant number of educators continue to see Latino children not as college material but as raw material for the hardest and worst-paid jobs in the county. Little is done --

(Applause.)

MR. GONZALEZ: -- little is done to encourage these youngsters to reach their potential.

So really, when we talk about the opportunity gap, it is not being closed here in Santa Clara County for Latinos -- and I say other minorities also.

When it comes to benefiting from the advancing technology, Latinos have very little access to that technology, whether at schools or at home.

Latinos are clustered at the bottom of the wage ladder, where wages declined in Silicon Valley by

six percent since '91, yet, the compensation for the 100 Valley corporate executives rose 390 percent for an average of \$7 million a year per executive.

The Valley has developed a great number of low-skilled jobs, low-wage jobs. Latinos are clustered in that area. Five out of ten occupations with the greatest projected number of openings will pay less than ten dollars an hour.

Now ten dollars an hour may sound like a lot of money in some areas of the country. But for the Silicon Valley, where the average one bedroom apparent rents for \$1,100, you can see that ten dollars an hour is nothing.

Twenty-five percent of Latinos do not have health insurance. The stresses of this kind of situation have created a problem where 50 percent of all the cases of child abuse and neglect in the county are from Latino families. This is a result of the housing shortage, the incredible cost of housing, many, many families having to live, you know, 12-15, in one-bedroom apartment.

And the kids are paying for that.

Great efforts by people in the neighborhoods, in neighborhood agencies, in government agencies, and some of our elected officials, are really helping the country deliver on its promises of equality, and to celebrate differences.

But this hasn't been enough. We need a lot more help. We need a lot more dialogue. We need a lot more people really doing some of the things that some of the previous speakers have talked about, really addressing the problems that we know very little about each other.

I have faith that the average person, once they hear what's going on with Latinos, what's going on with Asians here in the county, what's going on with African-Americans and with poor people, that they will stand up to do something about it.

But we never really get a chance to discuss the problem, talk about it, to learn about ourselves. Differences ought to be celebrated, differences ought to be taught.

Lastly, I would like to say that -- and this has been also mentioned before -- that in California we went through Proposition 187, Proposition 209, and now we're being faced with the Unz Initiative, who's a very shortsighted proposition.

And these -- you know, for example, 209, being affirmative action, this was one of the tools that we had developed to close the opportunity gap. These tools are slowly being taken away, because of the fact that we really do not know what the other person is doing.

So I'm very glad that you're here, that

1 we're having this opportunity to air some of our 2 concerns with you, and hopefully all of these concerns 3 will be taken to the President and some action 4 developed out of them. 5 Thank you. 6 (Applause.) 7 MS. ROGERS: Thank you, Jorge. 8 Now, if you would raise your hands, and I will call on you, and when you go to the mike, would 9 10 you please state your name, and if you represent an organization. 11 12 Remember that we want not just problems, but if you have come up with solutions and you know 13 14 some areas where there are ways to solve some of the 15 problems, then please do talk about that as well. 16 And do try to keep your comments to about 17 a minute, minute and a half each. Let's start with the gentleman up at the 18 19 back there, who has his hand up, in the raincoat. 20 rest of you keep your hands up so I can see where to 21 go next. 22 MR. CALABRO: Good evening, Dr. Franklin 23 and distinguished members of the panel. My name is 24 Louis Calabro, and I'm the -- the President of the European-American Issues Forum. 25 We're a Bay Area civil rights group for European Americans, as the name 26

27

implies.

And we -- we define ourselves as a diverse group of ethnicities with a common culture. Now without being accusatory, but merely to state the facts as they are, we have repeatedly requested to be represented on your panel, as European-Americans. After all, even your handouts suggest that 73 percent of the population of the United States are European-Americans.

And yet, there is no -- there is representation of European-Americans. We have grievances. We want to address, we want to present those grievances to you, and then to have them addressed, and to have a person on the panel argue for us, and to support our grievances as we see them.

We have -- the policy of our organization is we do not slur other groups. We do not say what they have and what they don't have. What we say is that we have a right, as Americans, to be invited to the party.

This is a serious party that's going on between -- supposedly, going on between all Americans. But it isn't. It's a one-way conversation. There is no dialogue tonight. If you would be honest with yourselves -- and I say this respectfully -- you will just reexamine all of the invited speakers. None of them represent -- at least in this city or this county -- 53 percent of the people are European-

1	Americans.
2	I mean, why is it why is that you can't
3	understand that we want representation, we want a seat
4	at the table.
5	MS. ROGERS: Could you start to wrap up a
6	little? We do want to be fair and give everybody
7	time
8	MR. CALABRO: I understand that. And I
9	appreciate that.
10	MS. ROGERS: So we'd like you to keep
11	it to about a minute.
12	MR. CALABRO: But as a group if you
13	would also be honest about it we're not represented
14	here. We haven't been spoken for. No one has spoken
15	for us, but other groups have been spoken for.
16	So that's all we're asking, is for you to
17	bring back a message to the President of the United
18	States that 73 percent of the population are European-
19	Americans, and we deserve a seat at the table.
20	GOVERNOR WINTER: May I ask
21	MR. CALABRO: We have grievances, we have
22	many, many grievances.
23	MS. ROGERS: Okay. Thank you. I think
24	you've made the point and
25	GOVERNOR WINTER: Madame Moderator.
26	MS. ROGERS: Yes.

GOVERNOR WINTER: May I have the privilege

	33
1	to speak briefly, as a European-American?
2	VOICES: Yeah.
3	
4	(Applause.)
5	GOVERNOR WINTER: I didn't realize we
6	weren't at the table.
7	Three of the seven members of the
8	President Advisory Board on Race are European-
9	Americans.
LO	And let me say this
11	MS. ROGERS: Please let him finish.
12	Please.
L3	MR. CALABRO: Do you represent me?
L4	MS. ROGERS: Remember
15	MR. CALABRO: Have you ever told us that
16	you represent me, or us?
L7	(Commotion in Auditorium)
18	MS. ROGERS: I think let him speak,
L9	please. We've let you speak.
20	GOVERNOR WINTER: I'm representing a point
21	of view that I think brings us all together here
22	tonight. And that is, the comment interest of
23	creating a society where racism is not a factor.
24	Where we where
25	(Applause.)
26	GOVERNOR WINTER: where we understand
27	that the very diversity that we have in this country

is one of our richest resources. As a white American,

I am -- I feel so fortunate that I have the

opportunity to know, to be associated with, to work

with, to have gone to school with, people of different

racial backgrounds.

It has enriched my life. And this country will be a much stronger country as we realize and recognize that the very diversity of the population of this country is one of our greatest strengths.

I've traveled all over the country with my colleagues from this Board, and we have talked to people from every conceivable background, racial origin, and I have found that most people want about the same thing. They want their children to have a decent education. They want to have a level playing field in terms of the opportunity to get meaningful employment.

They want to live in good houses, they want to live on safe streets, and they want to be accorded the dignity and respect that I think every single person in this criteria is entitled to.

(Applause.)

GOVERNOR WINTER: So I don't -- I don't think it helps anything to be pointing fingers. I think we have got to involve all of us, wherever we come from, whatever our interest, whatever our race,

1 in this process of understanding and having respect 2 for others. Not having to be like everybody else, but to feel that we will enrich outside if we understand 3 4 the culture and the background of everybody else who 5 made be -- so many of whom will be different from us. I don't feel that we European-Americans 6 7 are imperiled or threatened by any -- by any other 8 races in this country. 9 (Applause.) 10 MS. ROGERS: Thank you. FROM AUDIENCE: -- and we're not anglo and 11 12 we're not gringo and we're not white trash. Get that through your heads. 13 14 MS. ROGERS: Please -- please do -- wait until you have been called on, sir. 15 FROM AUDIENCE: (Inaudible) 16 17 MS. ROGERS: Sir. FROM AUDIENCE: You have excluded us. 18 19 MS. ROGERS: You are not -- you're not 20 allowing other people to speak who have been called --21 the lady here --22 GOVERNOR WINTER: Let me close on this 23 The purpose of this initiative -- and I think 24 I speak for my colleagues on this board -- is to create an understanding of how we can work together to 25

this

one

America.

26

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make

1 (Applause.) 2 MS. ROGERS: The lady here in the black 3 leather jacket. Yes. 4 MS. BASTARDO: Good evening. Welcome to 5 Independence High. My name is Velia Bastardo, and I am a home support service worker. 6 7 I was born and raised in this country but 8 I feel I have not been given the opportunity to be 9 successful. 10 As a woman I have encountered that men in this society get greater income for doing the same job 11 12 I would do, and as a Latina, I have felt discriminated 13 from job just for my race. 14 At this point in my life, I'm working 15 taking care of the disabled and elderly. Like me, they have no voice and not opportunities to succeed. 16 17 I earn minimum wage and have no benefits, and up till last year I had no rights to organize into a union. 18 We work very hard and want rights that 19 other workers take for granted. Now I am in a union 20 21 working to get better wages and benefits. 22 I still don't remember when -- the last 23 time I went to see the dentist or a doctor, and when 24 I am sick I have to work because I have no paid time 25 off. 26 But who are the home care workers in

California? The majority of them are women of color

1 who have no voice, who remain invisible, who get sick 2 and have no right to see a doctor. Yet we devote our lives to help those who 3 4 are less fortunate than we are. 5 I am a Latina worker who is poor, and hope that you listen to my voice. I hope you tell the 6 7 President to help us have a better life. And what 8 does this mean? It means that each individual has the right to a decent housing, decent job, and Medicare. 9 10 Thank you, and welcome to San Jose. 11 12 (Applause.) 13 MS. ROGERS: Thank you. Let me just 14 remind you again that you have to wait to be called on 15 to speak, and also to be respectful of the other people who want to speak, if we shout and scream we 16 17 will get nowhere, we will not hear anything. The gentleman here in the sweater. 18 19 remember to state your name and your organization, if 20 you represent one. 21 MR. PINKSTON: My name is Steve Pinkston. 22 I am diversity coordinator at a local high school, 23 (Vellema) College Prep. 24 An observation. As I watch my 12-year-old son progress from a cute young black boy to a black 25 adolescent -- and in the eyes of many, I see him 26

becoming what W.E.B. Dubois called, "a black problem."

Not for his actions, but rather for just being.

And as I hear some comments from my Latino brothers and sisters, I think the same might be said for some Latino youth, as they grow from cute, six, seven, eight year-olds that are accepted, to 12, 13, 14, 15, year-olds, they become a problem. They are looked upon as a threat.

So I don't have a solution. I think this problem can be attacked -- can be addressed in our schools, but that's an issue that I want to pose and put out to you, as a committee. How do we as a society get beyond that, what W.E.B. Dubois called "a problem people"?

Second, in December of last year, Cynthia Tucker of the <u>Atlanta Constitution</u> wrote that by shutting out critics of affirmative action -- and let me parenthetically say that I am a supporter of affirmative action -- but by shutting out critics of affirmative action from the Board's session on higher education, that you specifically, Dr. Franklin, damaged the Board's credibility.

(Applause.)

MR. PINKSTON: And -- boy, I tell you, it's hard for me to refrain right now.

Let me just say this. You, Dr. Franklin, and you, Dr. Cook, you don't represent all the black Americans. But you do speak and, I think, represent

a good number of us. There's a Islamic perspective that you may not represent, but that's okay. We cannot represent every individual in America. That just can't be done.

But my question here is: How do you respond to her statement? I was tossed when I heard that, that the credibility of the committee is not sound. I think it is sound. I give you credit for what you're doing. I give you credit for your stance, for your fortitude, for your efforts. I don't think they're futile, as some might say.

MS. ROGERS: Okay.

MR. PINKSTON: But how do you respond?

MS. ROGERS: Okay. Did you want to make a response at all, or do you want us to move on?

CHAIRMAN FRANKLIN: I suppose that the reference was to a question that came up in a press briefing at the end of a first session on higher education at our meeting at the University of Maryland last fall.

At that press briefing, which followed a session on diversity in higher education, the question was asked of me about affirmative action in higher education and where -- on the panel, of where did we stand with respect to people who represented the opposition to affirmative action?

And I said that we were talking about

diversity in education. That is, increasing diversity
in education. And people, as I saw it, who were
opposed to affirmative action were not interested in

increasing diversity. That's what I said.

And I gave as an example the leader in the opposition to affirmative action here in this State.

If I damaged the credibility of the Board, of the advisory Board, I'm very sorry, and I didn't intend to damage the credibility. I was trying to explain why we -- in searching out various ways to increase the diversity we didn't have people who -- on that panel -- in one panel only, we were talking about, on that panel -- who were opposed to affirmative action, which sought to increase diversity.

That did not mean that we were opposed to that point of view and we have welcomed that point of view. It merely meant that at that -- on that panel -- I was trying to explain how the panel was composed. And that's all that that was done -- I did not, as I read in the paper, say -- I did not refuse anyone the opportunity to speak, then, or ever.

And we had -- we had open microphones from that point on, and we have welcomed diversity of opinion. And at any point that we can find persons who want to tell us how to increase diversity in higher education, they are welcome.

1	MS. ROGERS: Okay. The woman in the back,
2	in the second row from the back.
3	MS. BRANDHORST: Yes, my name is Cathy
4	Brandhorst, and I work part-time with the United
5	States Secret Service the Immigration and
6	Nationalization Service, (Acts) for the homeless
7	people and I also represent the senior citizens.
8	And I would like to know why you have a
9	very old picture of the United States President, and
LO	also, that picture has been taken a long time ago,
l1	like 1995. Is he still alive, or are you just trying
12	to cover up?
13	Also, I would like to say, too, that if I
14	say I am white, are you going to shoot me down because
15	I am a white person? Because you said that you
16	MS. ROGERS: I don't think that is really
L7	about what we're doing tonight. So we would like to
18	keep it on the issue of race, and so we appreciate
L9	your comments but let's get
20	(Commotion in Room)
21	MS. BRANDHORST: I'm still talking.
22	MS. ROGERS: I know, but we're trying to
23	keep it on the issue of race,
24	MS. BRANDHORST: (unintell. crosstalk)
25	MS. ROGERS: and I don't think that

MS. BRANDHORST: -- control, because I

1	live here. And I (unintell. crosstalk)
2	MS. ROGERS: I know you do.
3	FROM AUDIENCE: (Unintell. crosstalk)
4	MS. ROGERS: But we are trying to
5	MR. BRANDHORST: These people are coming
6	here from Mexico and taking over!
7	(Applause, booing, general commotion in
8	hall)
9	MS. ROGERS: The young man here in the
10	leather jacket.
11	Could we please, we only have a limited
12	amount of time to make comments, and you really will
13	take up everybody's time if we don't sort of stay on
14	point here. And remind everybody, please try to keep
15	your comments to about a minute, and to keep them on
16	the issue of race and solutions to some of the
17	problems involving race.
18	Thank you.
19	MALE VOICE: No justice, no peace.
20	MR. AQEEL: My name is Qa'id Aqueel, and
21	I work for (Gemadone) Family Services, a Afrocentric
22	nonprofit agency in San Jose.
23	I look around and I see a lot of people of
24	different ages, young, old. But I don't see no kids.
25	And something that the young lady touched on earlier
26	today about educating far as each other, far as

we all have a story to tell. But what good is it if

we don't know our own story and we don't know each other's story?

So I'm looking at it like -- I see we all got something in common, which we all learned a lot about Eurocentric history.

And so to you, my solution is that we have -- you know, we run a program called African-American Survival Skills Course at four local high schools, and some of the kids are amazed by not knowing that African-Americans invented the fire extinguisher or the gas mask or the traffic lights, and those things, I think those things should be taught at a young age, and as time goes on and you know, the young youth of color, the European, everybody, that's how I look at it -- they should learn about the effects of slavery, as they get older.

Not at a young age, because that's too much for their mind. But they need to connect theirself to what they contribute to this country. Like you say, you know, one America in the 21st Century. So we all have a story we all contribute to it.

But I believe as time goes on, then we need to get more into the effects of what happened, like slavery, what happened with the Japanese when they got thrown into concentration camps, or when Latinos lost, you know, this side of the country, and

	44
1	so forth.
2	FROM AUDIENCE: What about (Keniwick,
3	Mass.?)
4	MR. AQEEL: And my brother
5	MS. ROGERS: Please. Would you please
6	FROM AUDIENCE: (Unintell. crosstalk)
7	MS. ROGERS: Sir. Sir, would you
8	please we will have to ask you to leave if you
9	cannot respect the other people here.
10	(Commotion in room.)
11	MS. ROGERS: I think we're going to have
12	to ask you to leave if you can't respect the other
13	people here, sir.
14	MR. AQEEL: And just just excuse me, it
15	just
16	FROM AUDIENCE: (unintell. crosstalk)
17	MR. AQEEL: just to elaborate on his
18	point, those kind of things we do need to learn.
19	Because that's very important, because you must
20	tolerate ignorance, you must correct it.
21	And that's what I believe in.
22	
23	(Applause.)
24	(Commotion in Room)
25	MS. ROGERS: I think, sir, we're going to
26	have to ask you to leave if you can't if you can't
27	respect the other people here.

	45
1	(Commotion continues).
2	FROM AUDIENCE: No justice, no justice no
3	peace. No justice, no peace.
4	MS. ROGERS: Could you have have the
5	Could you have the security ask him to
6	leave, because he's not going to respect the other
7	people in the audience who want to speak.
8	FROM AUDIENCE: Look at the people that
9	(unintell. crosstalk)
10	MS. ROGERS: Could the security ask him to
11	leave.
12	FROM AUDIENCE: You are a complete white
13	basher. We are gonna talk (unintell. crosstalk)
14	MS. ROGERS: Where is the security? Could
15	we ask them to have him to leave?
16	(Commotion continues.)
17	
18	(Applause.)
19	GOVERNOR WINTER: Madame Moderator.
20	MS. ROGERS: Yes.
21	GOVERNOR WINTER: I think we are very
22	clearly
23	FROM AUDIENCE: Let me get my stuff, will
24	you?
25	GOVERNOR WINTER: having demonstrated
26	here tonight
27	FROM AUDIENCE: Why are you pulling me

1 away when I (unintell. crosstalk) 2 GOVERNOR WINTER: -- the importance of 3 this initiative on race. And how far we still have to 4 go --5 (Applause.) GOVERNOR WINTER: 6 -- to make this one 7 America. let us be about the business 8 understanding that each one of us have а 9 responsibility --10 MALE VOICE: Yeah, but stop (unintell. crosstalk) 11 12 GOVERNOR WINTER: -- to create a basis --13 MALE VOICE: Fight the power. 14 GOVERNOR WINTER: -- for respecting each 15 other. 16 (Applause.) 17 MS. ROGERS: And I applaud the rest of you for doing that, for being respectful of the people who 18 are up speaking. Because if you do not do that we 19 cannot get anything out of this whole evening. 20 21 For someone like that who was not allowing 22 other people to speak, we had no choice but to ask him 23 to leave, Ι hope you understand that. so 24 25 (Applause.) 26 MS. ROGERS: The gentleman here in the black sweater, in the glasses, in the third row. 27

1 MR. SUL: I just wanted to start my 2 comments by asking the audience whether or not they felt that race matters. 3 4 FROM AUDIENCE: Yes. 5 6 (Applause.) 7 MR. SUL: And so if you could take that back to the President, that you know, we do here in 8 9 Silicon Valley believe that race matters. 10 I want to introduce myself. My name is David Sul, I'm a professor in the Mathematics 11 12 Department at Santa Clara University. I'm a product of the East Side District. 13 14 (Applause.) 15 MR. SUL: I'm a product of the East Side 16 District. I grew up here in the area, and I actually 17 taught here in the East Side District. And so I feel that I do come with some specific experiences that I 18 have led in my life, and -- having to deal with the 19 issues of race. 2.0 21 At any instance in my lifetime, there 22 could have been, you know, maybe for one day that I 23 may have been absent from school, something could have 24 redirected my whole entire life. 25 I wanted to talk about a couple of things.

You know, I'm trying to think of this issue of race

and poverty on a national level, because that's who

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you report to. And I think a major issue that has to
do with racism and poverty, of course, is education,
that's my field.

But one of the problems I see is the issue of equality. And I don't see equality as a problem in and of itself. It's just that some people want to be more equal than others.

(Applause.)

MR. SUL: And so I thought about, you know, is there one instance, one issue that we can look at? And I thought about the way that we fund our public schools today.

(Applause.)

MR. SUL: Of course, public schools are based on property taxes and therefore, you know, the rich people are going to have the nicer schools.

Point -- you know, point blank.

Is there some sort of a way that we can figure out a new way to fund our schools not based on property taxes anymore?

(Applause.)

MR. SUL: And I want to relay -- I was at one of the high schools today and I was speaking to an AP Spanish teacher today. And this AP Spanish teacher is getting phenomenonal results from students who are immigrants who were -- whose first language is Spanish but didn't have the formal training in Spanish but are

1 now getting phenomenonal results on the AP exam. 2 every day with meets colleagues in the lunchroom, and she tells them of all 3 4 the hard work that she does to prepare her students 5 for the AP exam. And a lot of her colleagues basically tell her, "Oh, well, my kids couldn't do 6 7 something like that. I don't believe that my kids 8 could do something like that." 9 And in some instances, the students are 10 the same in both teachers' classes. And is there some other way, is there any 11 12 way that we can get some of these teachers who are not really there, that don't have the belief in their 13 14 students, if we could somehow get them out of there? 15 (Applause.) Thank you. Thank you. 16 MS. ROGERS: 17 The gentleman with the red hair here, and the sweater. 18 19 MR. MC KENZIE: Thank you. My name is 20 John McKenzie. I'm from the Recovering Racist 21 Network. We hope inspire people to take personal 22 responsibility for healing racism. I would like --23 We need -- a little bit MS. ROGERS: 24 louder. 25 MR. MC KENZIE: I'm from Recovering Racist

Network. We hope to inspire people to take personal responsibility for healing racism.

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	50
1	I would like all white European-Americans
2	to join with me and say,
3	"I have come to understand
4	that I'm living in a racist culture
5	and I've learned to be a racist and
6	I want to work diligently to end
7	racism in myself and be an example
8	to others."
9	I've come
10	(Applause.)
11	MR. MC KENZIE: (READING:)
12	"I have come to realize that I
13	have directly and indirectly taken
14	part in perpetuating racism. I have
15	come to realize that I have directly
16	benefited from living in a racist
17	culture.
18	"I wear this bridge of racism
19	as a reminder for others and myself
20	that we need to consciously and
21	deliberately acknowledge racism and
22	take the required steps to
23	relinquish and end it."
24	(Applause.)
25	MR. MC KENZIE: (READING:)
26	"I wish my actions to be for
27	my own growth and the common good.

1 I will try not to seek praise from 2 or absolution from other others 3 races for my actions or principles. 4 "As I learn how to free myself 5 from my racist shortcomings I will 6 7 share my knowledge with others and join with others of like mind in 8 9 working towards the elimination of 10 racism in people and institutions." Thank you very much. 11 12 (Applause.) 13 MS. ROGERS: Thank you. 14 The gentleman with the blue suit with the 15 burgundy tie. Yes, you in the blue -- yes, you. If we could get him the mike, please. 16 17 MR. CHEU: Hi, my name is Brian Cheu. I am the President-Elect of the San Francisco chapter 18 of the Organization of Chinese-Americans. And I had 19 20 just two points I wanted to make, one specific and one 21 general. 22 One, I wanted to bring to your attention 23 the situation of a population which you may not have 24 a chance to hear from too much in some of your other cities that you visit, and that is of the Asian-25 Pacific Islander communities. 26

I want to point out that -- people are

familiar in the past with the Chinese Exclusion Act in terms of immigration and the Japanese internment, the unfortunate case of the Vincent Chin killing and the Kao (phonetic) case, you're probably familiar with, up in Santa Rosa.

And I put those in a line, because I think that you can see that anti-racism [sic] exists against the Asian-Pacific Islander community, and I think there is a straight line between all of those cases.

I also want to point out, since you're focusing on race and poverty, the situation of immigrants, of especially recent Southeast Asian immigrants and Pacific Islanders.

I think there's often the focus on high-achieving Chinese-Americans, Japanese-Americans, Korean-Americans, and I know I drove down here today from San Francisco to point out that, for example, in the Tenderloin, you have a high population of Vietnamese, Cambodian, Laotians -- Cambodians, often in the rural areas that people aren't aware of.

And those folks, I think, have problems that are never even imagined, heard of, because they exist so much within their own inclusive communities and often never venture out. I think the situation is similar to that of relatives mine I know that grew up in Chinatown, never learned to speak English throughout their 80 years, never ventured out of that

area, and indeed, would be scared to venture out because they never were able to master even the simple skills of catching a taxi and going to another place.

I think also, when we look at what happened with 187, people whose immigration status is unsure, I think, are even less willing to be to able to ask for services, and I think that when we look at what happened with 187 and 209, we did a lot of, obviously, lobbying in San Francisco, and it was very discouraging to see that statewide, out of 58 counties, affirmative action was defeated in 51 of those 58 counties.

And that, I guess, brings me to my larger point, is that when I think about what happened here, I'm glad that these incidents are happening in front of you, because I think that it's very important that we not just be speaking to the converted. Because I think that what this gentleman said is unsaid, by many, many people.

And we have the opportunity, because we're in a controlled environment, to tell that person, "You're not letting other people be heard and so you need to leave."

However, that does not happen outside of this controlled environment. When this fellow said 73 percent of the nation is European-American, I'm thinking only 2 or 3 percent is Asian-Pacific

1 Islander, and although I'm happy I'm living in a 2 republic and a democracy, the fact is, when I think of 3 that man and I think of who's voting and who's in the 4 majority, then I feel scared about what happens when 5 I start --6 (Applause.) 7 MS. ROGERS: Thank you. Thank you. 8 MR. CHEU: 9 MS. ROGERS: The woman here in the hat. 10 You have to come to the end of your row to get to the microphone. While you're getting ready --11 12 you'll be next, and I'll go to this gentleman here on the aisle here, in the sweater with the beard. 13 14 And then you'll be next, the lady in the 15 hat. 16 FROM AUDIENCE: We got two beards. 17 MS. ROGERS: Oh, we have two with beards. So we'll take one first and then the 18 19 other. 20 MR. VILLEGRAN: Thank you. Gil Villegran. 21 I'm a vice president of the Santa Clara chapter of the California Latino Social Work Network. 22 I also teach 23 social work at San Jose State University. 24 The point I'd like to make is that all of the wonderful people sitting on that panel, of 25 whatever ethnicity, you probably have the money to go 26

anywhere. And you can probably -- maybe you're

staying at the Fairmont tonight. You can go to the Fairmont Hotel anytime you want.

The point is, if you have the money in this country, you can probably get anywhere except certain golf clubs that are very exclusive. But you can go somewhere and get a place -- you can eat, you can buy a house, you can do anything if you have the money.

To me, the issue of race is very important. But even more important is the issue of poverty and inequity.

And Santa Clara County is the place that you can see inequity to a level that is absolutely grotesque.

VOICES: Right.

MR. VILLEGRAN: A person working minimum wage at an honest job makes less than \$10,000 before deductions to pay for everything else that our government does, including the B-2 bomber that doesn't fly in the rain.

[Laughter]

MR. VILLEGRAN: Compare that, and the rent for that two-bedroom apartment is \$1200 in this Valley, five blocks from here in the worst part of town. Not that the worst part of town is five blocks from here, but there are apartments near here that you wouldn't want to raise your children there.

1 And just an hour away from here, we could 2 go to the home of Andy Grove, CEO of Intel -- and yes, 3 I am naming names -- his income last year, according 4 to the San Jose Mercury News was \$6 million. And my question is, why does he need \$6 5 6 million, and there are people, like this lady, having 7 an honest job taking care of people that are elderly 8 and disabled, and she does not have health care, she 9 does not have the money to have a decent place to 10 live. 11 (Applause.) 12 So please tell MR. VILLEGRAN: the 13 President and tell the Congress that race is the 14 problem, but grotesque inequity is even more of a 15 problem. MS. ROGERS: Thank you. The lady --16 17 MR. VILLEGRAN: Thank you. MS. ROGERS: -- in the hat. 18 19 CHAIRMAN FRANKLIN: May I just make one 20 comment. 21 MS. CRAIG: My name is --22 MS. ROGERS: Hold on just a second. You 23 wanted to respond? 24 CHAIRMAN FRANKLIN: I just wanted to make I agree with everything you said, 25 this comment. except that money will not buy things for certain 26

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people in this country.

FROM AUDIENCE: (Unintell. crosstalk)

CHAIRMAN FRANKLIN: I said I agree with

everything you said, except that your description of what money will do -- this Advisory Board has recommended to the President on the basis of our findings last fall that we must do something about discrimination in housing. We have people who can't rent a mobile home because of their color, you see. And they have the money to do it.

I, with a pocketful of money and with a check in my pocket cannot get a taxicab in New York, you see.

So I agree with everything you say, but let's not -- let's not narrow it unreasonably or on the basis of not having the facts.

The first thing we did was to find out the extent of discrimination, the extent of discrimination. And it's very extensive, it's very deep, and there are kinds of discrimination in this country where money will not -- won't get you the privilege you seek, even with a pocketful of money.

That's all I wanted to -- let us remember that money is not everything. When hate and discrimination are so deep, money won't shake it. I agree with everything you say, but I'm not arguing about that.

I just want -- I want to broaden the thing

1 we understand the nature and extent the 2 inequities. 3 MS. ROGERS: Okay. The lady in the hat 4 now, finally. 5 (Applause.) Thank you. 6 MS. CRAIG: 7 MS. ROGERS: Thank you for being patient. 8 MS. CRAIG: Thank you very much. My name 9 Marjorie Craig, and I greatly appreciate your is 10 coming to get input from us to carry back and share with the President. 11 12 I'm a retired college counselor. I'm also a psychiatric mental health nurse. And whatever 13 14 solutions we choose to focus on to deal with the 15 issues of prejudice and discrimination in our country, we must be mindful of the fact that both of those, 16 17 prejudice and discrimination, not only affects the victim but it affects the perpetrator as well. 18 19 think we had an 20 illustration of that tonight. I would have wished 21 that the gentleman who was going to give us the 22 archaeological history, that we could have managed to 23 keep him in here, and maybe an all-night encounter to 24 deal with some of these issues that we really do not deal with enough. 25

The question was raised by the professor,

It is so deep, we hide it.

1 from the University of Santa Clara: Does race matter? 2 Only a few people clapped. The rest of us kept our mouths closed. 3 4 Yes. Race does matter. And it doesn't 5 always have to be negative. We're sitting in here talking about 6 7 education not being available to certain groups, and 8 we're going to sit in here and say, "Oh, no, race 9 doesn't matter"? 10 We must be honest, and we must be honest in a way where we're not trying to fight or destroy 11 12 But we need a lot of honest dialogue. someone. can get to the 21st Century if we do. 13 14 But putting it under the rug and dressing 15 it up is not going to help us get there. Thank you 16 very much. 17 MS. ROGERS: Thank you. MR. ALVAREZ: My name is Felix Alvarez. 18 I would like to -- and I'm the Director of El Teatro 19 20 De Los Povres, and the Center for Community Cultural Activism of San Jose, here in this neighborhood. 21 22 I would like to say -- I would like to 23 bring something different to the dialogue or to the 24 discussion. And that is that we must also look at history; we must also look at -- from the history of 25 the treatment of the native people, the Mexican, the 26

Spanish. Because I come from a community that started

this Americanization way before the United States was even formed or shaped.

(Applause.)

MR. ALVAREZ: Anytime we talk about race, we always talk in terms of only two colors -- black and white -- and usually this dialogue takes place, as my friend from Santa Clara University reminded me, from the right side of the United States not from the left side of the United States.

(Applause.)

MR. ALVAREZ: And on the left side of the United States there were people, there were civilizations, there were settlements that have gone back more than 4,000 years. This is not something new.

But the last 500 years, with the good and the bad -- irregardless of the good and the bad, between the native people -- the Spanish and the Mexicano, the Mexican -- one thing was at least present in those relationships, and that was that we did try to form a Mestizo people -- and we are a Mestizo people -- a mixed people.

MS. ROGERS: Can I remind you -- the panel does want to hear about your concerns and solutions. So -- the history is wonderful, but I think they would like for you to focus on what is the concern you want

1 them to take back to the President. 2 MR. ALVAREZ: This is the concern I want 3 them to take back to the President. 4 (Applause.) 5 MR. ALVAREZ: There seems to be historical 6 amnesia when it comes to the native people, the 7 Spanish and the Mexican. Like we just came across the 8 border yesterday. 9 No, there are no borders. That's what you need to take back to the President. There are no 10 borders. 11 12 (Applause.) 13 MR. ALVAREZ: What you also need to take 14 back to the President is that this has been going for 15 a long, long time. And if we're going to look at what has occurred at least here in California, then we have 16 17 to look back to 1848 --18 FROM AUDIENCE: Yes. MR. ALVAREZ: -- when the United States 19 20 sent Fremont and sent others to come and conquer these 21 territories, to --MS. ROGERS: Okay. 22 23 MR. ALVAREZ: -- come and take these 24 territories from the people who were here. 25 MS. ROGERS: Thank you. 26 Now when you begin to MR. ALVAREZ:

examine -- the other thing is, I want to leave you

1 with some data and some records, because all of this 2 is documented in the San Jose Mercury News, the San 3 Francisco paper, and others, that recorded the 4 treatment of European-Americans and right-side 5 Americans, of native people of California, of the 6 Mexican and the Spanish. 7 MS. ROGERS: Okay. 8 MR. ALVAREZ: And I believe that that same 9 treatment continues today. 10 This is why we have organized Immigration against the Mexicano people. 11 12 FROM AUDIENCE: Yes. MR. ALVAREZ: This is why we have the 13 14 police brutality against our community, and this is 15 why we have many, many other institutions that impact and affect our community in the way that they do. 16 17 And the reason --18 MS. ROGERS: Thank you. 19 MR. ALVAREZ: To finalize to finalize --20 21 MS. ROGERS: We have to let some --22 MR. ALVAREZ: I understand. 23 MS. ROGERS: -- other people speak. We do 24 really have to --25 MR. ALVAREZ: But let me (unintell. 26 crosstalk) 27 MS. ROGERS: -- let some other people

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1	speak.
2	MR. ALVAREZ: To finalize
3	MS. ROGERS: We you had quite a long
4	time.
5	MR. ALVAREZ: But I have to say this,
6	because everyone is going to focus primarily on what
7	we need. And yes, we need an economics, and we need
8	money and we need services.
9	But we don't need our dignity is more
10	important and more valuable.
11	(Applause.)
12	MS. ROGERS: Thank you. And again, please
13	let me remind you, I know that every one of you has
14	something that is
15	FROM AUDIENCE: (Unintell. crosstalk)
16	MS. ROGERS: something important.
17	FROM AUDIENCE: What about the gypsies?!!!
18	MS. ROGERS: Every one of you has
19	FROM AUDIENCE: (Unintell. crosstalk)
20	MS. ROGERS: something important to
21	say
22	FROM AUDIENCE: I heard about Asians, I
23	heard about Americans, I heard about every kind of
24	Latino here. All right. I'm not a racist. But I am
25	a gypsy, and I am proud to be gypsy. But I want to
26	speak for myself and for my children and my family.
27	I (have been racist) from the American

1 people ever since I was a baby, when even my father 2 and mother was born. What about us? 3 MS. ROGERS: Okay. We appreciate your 4 comments, all of your comments. 5 As I said, at the beginning, we wouldn't 6 be able to get everybody's comments in. A lot of you 7 wanted to speak. In an hour you just can't get 8 everybody in. 9 FROM AUDIENCE: (Unintell. crosstalk) MS. ROGERS: I can appreciate that this is 10 a very emotional issue. People do get very emotional 11 about it, and I really, really hope that you will 12 continue in this community to have some dialogue. 13 14 We're going to have time for just a few 15 more questions. 16 FROM AUDIENCE: Ehhh. 17 MS. ROGERS: But please, please, do try to keep your comments -- do try to keep your comments 18 19 short, so that other people can talk. 20 The gentleman in the tie, on the aisle 21 here in the black suit, he's had his hand up for quite 22 some time. 23 MR. HUTCHINS: Yes, thank you. My name is 24 Henry Hutchins, and I'm President of the San Francisco the National 25 Bay Area chapter of Black MBA Association. And our organization deals with the 26

creation of the economic and intellectual wealth of

1 the African-American community. 2 As a matter of fact, and we invite you --3 we're having a reception in San Francisco where we're 4 giving away \$29 thousand in scholarships to African-5 American students. 6 7

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But the most important thing I want to share with you is that there is the interesting dichotomy with the State of California.

I moved from Atlanta six years ago. oddly enough, as my plane was flying from Atlanta here, I didn't realize that there was a tremendous number of African-Americans going south, coming from the west. And when I got here, I found out why.

California is going south, and the south is going to where we think California ought to be.

Unfortunately, we have a situation where 187, 209, the Unz Amendment that's coming up right now are issues that are affecting every American, be they Hispanic, be they Asian, be they whatever.

We have a situation here -- and I must tell you that you have to take particular interest in this state. The racism that you see that's being passed through the initiatives is an important piece of racism.

Think about it.

(Applause.)

MR. HUTCHINS: If this would have happened

in Mississippi -- Governor Winter -- if this would
have happened in Mississippi, we'd all be down there
right now, marching.

If 187 had of passed in Georgia, we'd of been raising serious question.

When 209 was passed, if it had of been passed in Louisiana -- as a matter of fact, in the State of Louisiana, look what happened. When the governor did what Governor Wilson did, what happened? You had 20,000 people surrounding the state capital saying no, we're not going back.

But in the State of California we're going back. People of color are being discriminated against in everything that you can think about.

In the school system -- and I think it's time for us to -- and just let me say that -- I'll give two suggestions.

MS. ROGERS: Thank you.

MR. HUTCHINS: One is that I think the panel should look at the school systems in the State of California, where 90 percent of the children of color are being expelled for breaking school infractions, where 90 percent of the white kids are being expelled for drugs and weapons. I mean, there is a problem there, when my kid is expelled for sassing the teacher and your kid is expelled for having a gun.

1	MS. ROGERS: And give us your other
2	suggestion.
3	MR. HUTCHINS: And the other suggestion
4	is, take a very serious look at the judicial system.
5	MS. ROGERS: Okay.
6	MR. HUTCHINS: Because the judicial system
7	says to you, if you're an African-American male, if
8	you're a Hispanic male, don't come, because you're
9	going to go.
10	MS. ROGERS: Okay.
11	MR. HUTCHINS: Where you're going to go is
12	to jail.
13	MS. ROGERS: Thank you.
14	(Applause.)
15	MS. ROGERS: The lady here in the with
16	the scarf around yes, you.
17	FROM AUDIENCE: (Unintelligible)
18	MS. ROGERS: That's not true, and if you
19	think about it, it's really not true.
20	It's not true.
21	MS. TILLER: Good evening. My name is
22	Gayle Tiller, and I'm the First Vice President of the
23	San Jose branch of the NAACP. I'm also a community
24	lawyer.
25	Yesterday, a San Jose judge upheld
26	Proposition 209, the anti-affirmative action
27	initiative. This was a sad day here for race

1 relations. 2 Currently, the students of Boalt Hall Law 3 School are gathering signatures for the 4 Educational Opportunity Initiative for the November 5 ballot. Ten years ago, when I graduated from Boalt 6 7 Hall Law School, there were 25 African-Americans in my 8 class. Last fall, there was only one African-9 American. That is sad. And that is a reflection of 10 Prop 209, which is not only anti-people of color, 11 anti-women, it's anti-American. 12 The bottom line is --13 14 (Applause.) 15 MS. TILLER: -- affirmative action is not about quotas, it's not about giving people handouts 16 17 because they happen to be the right color. 18 It's about expanding opportunities for 19 people of color and for women. It's about being pro-That's the 20 American, pro-economy and pro-people. bottom line. 21 22

So what I'm asking you is one thing, simple, and you can take this back straight to President Clinton, is: Support the educational initiative to restore affirmative action back into our educational system here in California. Thank you.

MS. ROGERS: Thank you.

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(Applause.)

MS. ROGERS: The young lady here with the -- yes, you. Yes.

MS. MUÑOZ: Hi, good afternoon. My name is Denisse Muñoz, and I'm a first-year student at San Jose State University, and I'm also here with a non-profit organization called La Familia Counseling Service.

Before I get to my question I want to tell you just a little bit about myself.

Sad to say, I emigrated nine years ago at the beginning of anti-immigrant hysteria here in California. Legislation such as Proposition 187, Prop 209, and then-pending bilingual educational initiative have, I think, exacerbated racial tensions among minorities.

It's my belief that there's a crisis that often goes unrecognized by those who handle public policy when addressing racial issues that address tensions among African-Americans and white communities only. And the question that I want to ask you is, what is government's role is fostering community rebuilding and racial reconciliation efforts to include all minorities and not just address black and white issues?

MS. ROGERS: Thank you.

(Applause.)

1 MS. ROGERS: The man in the Raiders hat. 2 To Mr. Franklin, I'm very MR. STEWART: 3 happy to be in the same room with you. I feel very 4 honored and privileged. To the moderator, thank you. 5 To my Latino brothers, I know that I'm here in California on a guest pass. 6 7 (Laughter). MR. STEWART: Now I've been called a lot 8 9 of things in here. As a student taking law classes 10 I've been stopped and accused of being in that area to try to case homes for robbery. 11 That was kind of unfair. 12 13 (Laughter) 14 MR. STEWART: There's a big difference in 15 what they have for different places. Like West Valley 16 College has banks and rolls in their computer lab of 17 brand-new Dell computers, and another one with banks 18 and rolls of brand-new top-of-the-line Power PCs. 19 Over here at Evergreen College, they have old 486s. 2.0 21 (Applause.) 22 MR. STEWART: We have to do something 23 about that. there's still a glass ceiling. 24 If you go to every computer company in 25 this area you will look and you will not find hardly 26 any black, Latino managers above the lowest managerial

We have been shut out of the computer

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levels.

1 revolution in this valley. 2 This is a valley of tremendous opportunity 3 for a few and tremendous despair for many, many 4 others. 5 I've one of those people. I've ran up \$6 thousand in medical bills and don't have a penny to 6 7 pay. 8 MS. ROGERS: Okay. Thank you. 9 The woman here in the black coat. Yes, 10 you. 11 (Applause.) 12 MS. ROGERS: And let me just say again, I picking people based on any personal 13 14 preference. I'm trying to mix up the audience and 15 give a wide range of views. And everybody will not get in, just because we don't have time. 16 17 So this isn't personal. MS. VIERHUS: My name is Sharon Vierhus, 18 19 and I'm a teacher. I taught kindergarten through high school. And I grew up in the '50s. Being a white 20 21 girl growing up I only saw nurses and teachers that 22 were white. All my doctors were always men. 23 I therefore never saw an opportunity 24 except to be a teacher or a nurse. And so of the two 25 I chose teacher. 26 I feel like children I teach -- especially

is Hispanic community -- I see children that are

1 bright, intelligent children that should be achieving 2 at the same levels of another child who is white and 3 is achieving. And that Hispanic child is not. 4 And I feel like one of the problems -- not 5 all, not in total -- but one of the problems is they 6 do not see Hispanic doctors, Hispanic lawyers. 7 So I ask you to please go back and have 8 Clinton come up with a plan that will bring the people in our community who have been successful and are 9 10 minorities into our classrooms. Let our children see doctors, CEO's -- we have them in this community, who 11 12 are of Hispanic -- who are black -- and bring them in so that children can see what they can become. 13 14 I'm concerned about the future. While the 15 history is important, I want our children to see what their future can hold. 16 17 MS. ROGERS: Thank you. 18 (Applause.) 19 MS. ROGERS: Gentleman here on the corner. I'm Richard Konda from the 20 MR. KONDA: 21 Asian Law Alliance. 22 And I'd first like to point out 23 excellent reference book that has just been published. 24 It's called Race, Rights, and the Asian-American 25 Experience. It's authored by Angela Ancheta, 26 (phonetic) and it suggests that in this debate, many

times the Asian-American experience is forgotten.

1 I would reference this ito your panel, to really look 2 into this. 3 Secondly, as another report which talks 4 about the growing violation against Asian-Americans --5 this is an audit by the National Asian-Pacific 6 American Legal Consortium -- I'm sure all of you have 7 seen this, but if you have not, I would certainly 8 suggest this to you. 9 I would also like to point out that in 10 this community we have an excellent agency within the county that has done a lot in terms of race relations, 11 12 and this agency is the Office of Human Relations of Santa Clara County. 13 14 Jim McAfee (phonetic), who is the director 15 of that office, has a very visionary approach in terms of race relations. That kind of model needs to be 16 17 duplicated throughout the nation. And I'd finally like to just say that in 18 19 Santa Clara County we are at the edge in terms of 20 technology and development. But there is a growing 21 number of people in poverty; many of them are Latino, 22 many of them are Asians, many of them are refugees. 23 And we need to remember that there is 24 poverty in this valley. Thank you.

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And remember, if you keep it real short,

The woman here

MS. ROGERS: Thank you.

with the long hair and the black jacket.

we'll have time for two more, if you go long, we won't
have time for anymore. If you go real short.

MS. SINGER: My name is Sarah Singer. I'm
Wanatchee. I'm speaking on behalf of American Indian
Alliance.

One of the things I'd like for you to bring back to Clinton is just the fact, the way people -- Native Americans, are portrayed. For instance, we're not mascots, we're not all wearing war bonnets or whatever it is.

So I guess the way people are portrayed is one big factor that Clinton should know about. Thank you.

MS. ROGERS: Thank you.

The man with the beard right here.

MEMBER: While he's coming to the mike, to the young lady, I just want to let you know that this Advisory Board has made a great effort, whenever we travel, as far as this Advisory Board -- we were in Phoenix just recently -- in Washington D.C. where the Indian tribes met. We have made a special effort to reach out and listen to the Indian nations of our country and the concerns that they have with their sovereignty and with the fact that they feel left out of any conversation.

We've made sure that we include them, we've made sure that they are on our panels, we've

made sure that we are paying specific attention. And
what you have just mentioned has often been -- the
fact that they are not written in the history books
for the things that they've contributed to this
country, but the images of past history of the Indian
people.

And we're making sure that we pay special

And we're making sure that we pay special attention to that.

(Applause.)

MEMBER: Yes, and Laura Harris is also a special consultant to this Advisory Board from -- I believe she's from New Mexico, Cherokee Nation.

MR. WINSLOW: My name is Rollin Winslow, and I'm here to represent the Baha'i faith. You may ask why the Baha'i faith is interested in a meeting like this.

A hundred and fifty years ago, our prophet founder, Baha'u'llah, emphasized the unity of mankind, the oneness of men and women and the wrongs of the extremes of wealth and poverty.

So our whole religion is based on this. And there are many teachings, and we are very involved in these types of things. And what's very interesting is that we're the second most widespread religion in the world. Why is this important?

It is because we have represented all

1 these countries -- we represent over two thousand 2 ethnic groups. These writings about unity of mankind 3 have been translated into 800 languages. 4 And what I'd like to offer is two things. 5 One, we feel, through the fact that we as such a 6 diverse worldwide community, have a lot of experience. 7 And what we find, is to change people's attitudes is 8 an individual thing. And we've talked a lot about education. A lot of people that have testified before 9 10 you have talked about education. We think education is important, but 11 12 education should include about the unity of mankind. The second thing I would like to say --13 14 one last point --15 MS. ROGERS: Okay. MR. WINSLOW: -- is that we'd like to 16 offer our community as an example of how diversity 17 works -- works worldwide. And take a look, and it's 18 19 working. 20 Thank you very much. 21 MS. ROGERS: Thank you. 22 Unfortunately, we do not have time for any 23 more questions. I know some of you had your hands up 24 a long time. I tried to mix up the people I called on 25 so we had a wide range of ethnic groups and gender and 26

everything else. So I know some of you had your hands

1 up a long time, but we couldn't get everybody in. 2 encourage you to write 3 questions down and pass them along to one of the staff 4 people holding the mike so that they will get to the 5 Initiative Board and also any comments you might have. 6 And we're going to have now a summing-up 7 comment from John Hope Franklin. 8 CHAIRMAN FRANKLIN: I want to thank 9 Barbara for her handling of our meeting this evening. 10 (Applause.) MS. ROGERS: I tried. 11 12 And the generosity CHAIRMAN FRANKLIN: that she's given all of us of her time and her 13 14 patience and her understanding. 15 I think I speak for the Board -- the President's Advisory Board -- when I say to you that 16 17 we are deeply grateful to you for your participation in this community forum. We enjoyed learning about 18 19 issues that concern you and we certainly 20 appreciate your suggestions for how we can address 21 challenges related to race. 22 I know that some of you have individual 23 complaints that we on the Board cannot address, we're 24 not able to respond to. But we have invited representatives from several federal agencies to the 25 26 forum, and they may be able to answer your questions

and your suggestions more specifically than we can.

And some of them are here and will be located outside the auditorium when you leave.

I do wish that we had more time to listen to more of you. The forum has been wonderful, for it has given us a very good idea of your state of mind, your concerns, your anxieties and your hopes for the future.

I hope it will not be just an isolated experience that you have this evening. I hope that you will continue to carry on these conversations, these dialogues on race, long after we have gone. For only if we do that and only if we see what the problems are and only if we seek solutions for those problems and only if we work together in solving these problems will we be able to find the solutions that will bridge the racial issues that divide us and improve race relations that bring us together so that we can reach our goal of one America in the 21st Century.

We look forward to your continued participation in this community, and we look forward to the time when we can tell other communities about what you are doing about your problems as well as your triumphs and your solutions and we commend these efforts to you as you go about your daily tasks, in smaller groups and in larger groups, and we believe that the time will come when you will see the light

1 ahead, which will be brighter and which will be the 2 bridge that we will cross going into one America in 3 the 21st Century. 4 Thank you very much. 5 (Applause.) Thank you. I would like to 6 MS. ROGERS: 7 thank all of you for participating tonight. 8 We have one final thing before you leave. 9 There is going to be a PSA shown, so don't leave just 10 yet. But please do not let your participation 11 12 stop tonight. All of you are in this community --FROM AUDIENCE: Is there a forum tomorrow? 13 14 MS. ROGERS: Hold on. 15 FROM AUDIENCE: Is there a forum tomorrow? 16 VOICES: Yeah. 17 FROM AUDIENCE: The newspaper said (unintell. crosstalk) 18 19 CHAIRMAN FRANKLIN: There's a Board -there's an Advisory Board meeting tomorrow from 9:00 20 21 to 3:00, with time out for lunch. And there will be 22 opportunities at those meetings for participation of the audience. 23 24 FROM AUDIENCE: That's open to the public? 25 CHAIRMAN FRANKLIN: Oh, yes. All the 26 Advisory Board meetings, under the law, are open to

the public. We cannot meet at all unless we meet in

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1	public.
2	FROM AUDIENCE: I've heard two locations.
3	Is it here or is it someplace else?
4	MS. ROGERS: It is here. It is here
5	tomorrow, from 9:00
6	FROM AUDIENCE: 9:00 o'clock.
7	MS. ROGERS: to 3:00.
8	FROM AUDIENCE: Thank you.
9	MS. ROGERS: Again, do not let your
10	participation stop with tonight. You can, in your own
11	community organize your own forums and continue this
12	dialogue, which I think could be very healthy.
13	So before you leave, we do have a PSA to
14	show you, so please, please don't leave yet. It's
15	just a short one. You have another minute.
16	Can we roll the PSA?
17	(Videotape plays.)
18	
19	(Applause.)
20	MS. ROGERS: Again, thank you all for
21	coming, for your participation. And don't stop
22	talking to each other, it's important.
23	And I'm sorry you couldn't all get to
24	speak tonight, but thank you.
25	(Whereupon the meeting was concluded at
26	8:04 p.m.)
27	